

# SOUTH CAROLINA BANKERS SCHOOL 2024 APPLICATION

July 14-19, 2024 | DEADLINE TO REGISTER: Monday, May 6, 2024

FULL NAME \_\_\_\_\_ BADGE NICKNAME \_\_\_\_\_  
BANK NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
BANK'S ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
BUSINESS PHONE \_\_\_\_\_ BUSINESS EMAIL \_\_\_\_\_  
CELL PHONE \_\_\_\_\_ HOME EMAIL \_\_\_\_\_  
YEARS IN BANKING \_\_\_\_\_ AGE \_\_\_\_\_ GENDER:  FEMALE  MALE **YEAR ATTENDING IN 2024:**  1st  2nd  3rd

BANK DATA (CHECK ONE)

## FOUR OPTIONS TO CHOOSE FROM—PLEASE SELECT ONE:

- COMMERCIAL LENDER/UNDERWRITER (PRIMARYLY)  CONSUMER LENDER WITH 3+ YEARS' EXPERIENCE  
 NON-LENDER/NON-CREDIT FUNCTION  CONSUMER LENDER WITH <3 YEARS' EXPERIENCE

## SIZE OF BANK (ASSETS)

- UNDER \$50 MILLION  \$101 - 500 MILLION  \$1 - 5 BILLION  OTHER  
 \$50 - 100 MILLION  \$501 MILLION - \$1 BILLION  MORE THAN \$5 BILLION

## PRIMARY AREA OF RESPONSIBILITY? (SELECT ONE)

- ACCOUNTING  COMPLIANCE  INVESTMENT  SECURITY  
 AUDITING  CONSUMER LENDING  MARKETING/PR  OTHER (PLEASE SPECIFY) \_\_\_\_\_  
 BRANCH BANKING  CREDIT ANALYSIS  OPERATIONS  
 COMMERCIAL LENDING  INFORMATION TECHNOLOGY  PERSONNEL/HR

## TOTAL YEARS IN FIELD

- UP TO 2 YEARS  3 - 5 YEARS  6 - 10 YEARS  MORE THAN 10 YEARS

SCHOOL NAME \_\_\_\_\_ YEAR GRADUATED \_\_\_\_\_ HIGHEST LEVEL OF EDUCATION:

- HIGH SCHOOL/GED  ASSOCIATE DEGREE  PROFESSIONAL DEGREE  
 SOME COLLEGE CREDIT, NO DEGREE  BACHELOR'S DEGREE  DOCTORATE DEGREE  
 TRADE/TECHNICAL/VOCATIONAL TRAINING  MASTER'S DEGREE

## HOUSING

At **650 Lincoln**, luxury apartment style living, there are **LIMITED** 2 bedroom, one bathroom apartments which are first-come first-serve. The other option is a 4 bedroom, 2 bathroom apartment suite. Please list your roommate(s) below. *(SCBS can't guarantee your preferences.)*

- 2 BR  4 BR  NO PREFERENCE

NAME \_\_\_\_\_ YEAR \_\_\_\_\_ BANK & CITY \_\_\_\_\_  
NAME \_\_\_\_\_ YEAR \_\_\_\_\_ BANK & CITY \_\_\_\_\_  
NAME \_\_\_\_\_ YEAR \_\_\_\_\_ BANK & CITY \_\_\_\_\_

PLEASE LIST ANY FOOD ALLERGIES OR DIETARY RESTRICTIONS \_\_\_\_\_

PLEASE LIST ANY SPECIAL NEEDS OR ACCOMODATIONS \_\_\_\_\_

## AGREEMENT

In applying for this school, I agree to live in assigned quarters, to attend all scheduled classes and work periods during the session, to prepare all assigned work, and otherwise to abide by the established standards of the School. I understand that the unexcused absence from any one School function will result in my dismissal from the School. I further agree to the regular reporting of my graded performance to my employer's Chief Executive Officer or other supervisory officer. INITIALS: \_\_\_\_\_

## APPROVAL SIGNATURE

of your bank's Senior Management Officer  
\*First-Year Students Only

NAME \_\_\_\_\_  
TITLE \_\_\_\_\_

**PAYMENT**  MEMBER TUITION = \$2,000  NON-MEMBER TUITION = \$3,000

- CHECK—PLEASE MAKE PAYABLE TO SCBA  VISA  MASTERCARD  DISCOVER  AMERICAN EXPRESS

CREDIT CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ V-CODE (LAST 3 DIGITS) \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ BILLING ZIP CODE \_\_\_\_\_

All students must submit the Application form along with payment by **May 6, 2024**. In the event an applicant is not accepted, fees will be refunded. In the event of a cancellation, the tuition fee will be refunded if the SCBS office is notified prior to June 1. After June 1, one-half of the tuition fee will be refunded. No refunds will be made after June 30 and in the event of a withdrawal after the School Session has begun.

## HOW TO REGISTER

### MAIL TO:

SCBA  
P.O. Box 1483  
Columbia, SC 29202-1483

### FAX TO:

SCBA  
803.779.0890

### INTERNET:

www.scbankers.org



South Carolina  
Bankers Association

803.779.0850 | www.scbankers.org