



# COASTAL REGION PEER GROUP MEETING

*presented by SCBA Community Bankers Division*



**TUESDAY, MAY 6, 2025**

10:00 am - 3:00 pm

**The George Hotel**

615 Front Street | Georgetown, SC 29440

**REGISTRATION IS LIMITED TO MEMBER BANKS ONLY**

*Space is limited — please register promptly*

***THIS EVENT HAS BEEN APPROVED FOR 3.2 CPE CREDIT HOURS***

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# COASTAL REGION PEER GROUP MEETING

*presented by SCBA Community Bankers Division*



**R. SCOTT PLYLER**  
**Chairman, Community Bankers Division**

President, South Atlantic Bank  
Murrells Inlet, SC

On behalf of the Board of Directors of the Community Bankers Division, I would like to invite you to join us for an exclusive event - the **Coastal Region Peer Group Meeting**. This gathering is tailored specifically for bank members like yourself, providing a platform for timely speakers, engaging round table discussions, and invaluable networking opportunities.

The Community Bankers Division proudly represents community banks in South Carolina with a clear mission: to understand and address the unique needs of these banks, helping them thrive and succeed in their endeavors. This Coastal Region Peer Group Meeting is a testament to our commitment in bringing together the best of the best - your esteemed peers - for an event that promises unparalleled insight and learning opportunities.

Don't pass up the chance to be a part of this special gathering presented by the Community Bankers Division. I look forward to seeing you on May 6<sup>th</sup> in Georgetown!

# COASTAL REGION PEER GROUP MEETING

## AGENDA: TUESDAY, MAY 6

10:00 am.....**Registration Opens**

10:30 am.....**SCBA Government Relations Update**

Fred L. Green III  
President and CEO  
South Carolina Bankers Association  
Columbia, SC

11:10 am.....**Economic Update**

Frank Hefner, Ph.D.  
Professor of Economics, Director of Office of Economic Analysis  
College of Charleston  
Charleston, South Carolina

12:00 pm .....**Luncheon**

1:00 pm .....**Round Table Peer Group Discussion**

*facilitated by:* Scott Plyler  
President  
South Atlantic Bank  
Murrells Inlet, South Carolina

3:00 pm .....**Closing Remarks / Adjournment**

## COMMUNITY BANKERS DIVISION BOARD

### CHAIRMAN

**R. Scott Plyler**  
South Atlantic Bank, Murrells Inlet

### IMMEDIATE PAST CHAIRMAN

**Michael E. Edens**  
First Reliance Bank, Columbia

### DIRECTORS

**Phillip Anderson**  
HomeTrust Bank, Charleston

**Vaughan R. Dozier, Jr.**  
First Community Bank, Lexington

**Scott M. Frierson**  
Southern Bank, Greenville

**Kenneth M. Harper**  
Countybank, Greenville

**William J. Holmes**  
First Carolina Bank, Columbia

**Joseph S. Kassim**  
First Capital Bank, Charleston

**S. Alexis Matthews**  
The Peoples Bank, Anderson

**Don Snipes**  
Enterprise Bank of SC, Ehrhardt

**Eugene H. Walpole IV**  
The Bank of South Carolina, Charleston

Please register the following person(s) for the **Coastal Region Peer Group Meeting** to be held Tuesday, May 6, 2025, at The George Hotel, 615 Front Street, Georgetown, SC.

REGISTRATION IS LIMITED TO MEMBER BANKS ONLY

**REGISTRATION FEES:** SCBA Member Bankers: \$225

**TOTAL NUMBER OF REGISTRANTS:** \_\_\_\_\_

**TOTAL AMOUNT DUE:** \$ \_\_\_\_\_

**PLEASE REGISTER  
BEFORE  
APRIL 28, 2025**

Call 803.779.0850 or visit  
[www.scbankers.org](http://www.scbankers.org).

For questions,  
please contact Rick Green at  
[rickgreen@scbankers.org](mailto:rickgreen@scbankers.org).

NAME AND NICKNAME \_\_\_\_\_

ADDRESS, CITY, STATE, ZIP \_\_\_\_\_

PHONE & EMAIL ADDRESS \_\_\_\_\_

BANK \_\_\_\_\_

NAME AND NICKNAME \_\_\_\_\_

ADDRESS, CITY, STATE, ZIP \_\_\_\_\_

PHONE & EMAIL ADDRESS \_\_\_\_\_

BANK \_\_\_\_\_

NAME AND NICKNAME \_\_\_\_\_

ADDRESS, CITY, STATE, ZIP \_\_\_\_\_

PHONE & EMAIL ADDRESS \_\_\_\_\_

BANK \_\_\_\_\_

## METHOD OF PAYMENT

☐ CHECK—PLEASE MAKE PAYABLE TO SCBA ☐ VISA ☐ MASTERCARD ☐ DISCOVER ☐ AMERICAN EXPRESS

CREDIT CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ V-CODE (LAST 3 DIGITS) \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ BILLING ZIP CODE \_\_\_\_\_

Due to necessary commitments and expenses, there will be no refunds of registration fees after noon on May 1, 2025.  
SUBSTITUTIONS CAN BE MADE. If you have questions, please call Rick Green at 803.779.0850

**NOTE:** Images captured at this event may be used to market next year's event, in the SCBA's Palmetto Banker magazine and/or on social media.  
I consent to the use of images that may contain my likeness for promotional purposes.

## HOW TO REGISTER

### MAIL TO:

SCBA  
P.O. Box 1483  
Columbia, SC 29202-1483

### FAX TO:

SCBA  
803.779.0890

### INTERNET:

[www.scbankers.org](http://www.scbankers.org)  
go to "Education  
and Events"



P.O. Box 1483  
Columbia, S.C. 29202-1483  
Phone: 803.779.0850  
Fax: 803.779.0890

*\*\*If you have a disability that may affect your participation in this event, please attach a statement regarding those needs. We will be happy to contact you to discuss accommodations. Also, contact the SCBA for special dietary needs.*