



South Carolina Bankers Association

The Community Bankers Division Presents

2026 COMMUNITY BANKERS CONFERENCE



Monday January 12, 2026
1:00 pm - 6:00 pm



Tuesday January 13, 2026
8:00 am - 3:00 pm

Hilton Columbia Center, 924 Senate Street, Columbia, SC

PLEASE REGISTER BEFORE JANUARY 2, 2026

FEATURED TOPICS :

- Cultivating stronger teams for a stronger bank
- Everything you want to ask bank regulators, but are afraid to ask
- Artificial intelligence and community banking
- SCBA legislative agenda
- ***And many other relevant issues!***

This event has been approved for 9.6 CPE credit hours and has been submitted for CLE credit.

2026 COMMUNITY BANKERS CONFERENCE

The Board of Directors of the Community Bankers Division invites you to attend the SCBA's Community Bankers Conference. The conference is specifically designed for community bankers and associates to come together for educational presentations and to learn about opportunities and challenges that are specific to community banks. Our speakers will present topics that are on-point with today's banking environment.

COMMUNITY BANKERS DIVISION BOARD



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AGENDA

MONDAY, JANUARY 12

1:00 pmRegistration
1:30 – 5:00 pmConference
5:00 – 6:00 pmCocktail Reception

TUESDAY, JANUARY 13

8:00 am.....Breakfast
9:00 am – 12:15 pmConference
12:15 pm – 1:00 pmLuncheon
1:00 pm – 3:00 pmPeer Group Round Table Discussions
(bankers only)

THIS EVENT HAS BEEN APPROVED FOR 11.4 CPE CREDIT HOURS AND HAS BEEN SUBMITTED FOR CLE CREDIT.

REGISTRATION FEES

SCBA Members: \$575 | Non-members: \$1500

PLEASE REGISTER BEFORE JANUARY 2, 2026

There will be no refund of fees after January 8, 2026. Substitutions are permitted.

HOTEL ACCOMMODATIONS

The SCBA has secured a group rate of \$189 ++ per night for the 2026 SCBA Community Bankers Conference at the Hilton Columbia Center, 924 Senate Street, Columbia, SC.

IN ORDER TO RECEIVE THIS REDUCED RATE YOU MUST BOOK YOUR ROOM BY 5 P.M. DECEMBER 9, 2025.

To book a room call 803.744.7800 and request South Carolina Bankers Association Community Bankers Conference group rate, or use the link below. **PLEASE NOTE:** The 2026 SCBA Legislative Reception will be held Tuesday, January 13, 5:30 – 7:30 pm at The Columbia Convention Center. Invitations will be going out soon, so you may want to also reserve a room at The Hilton for Tuesday night if you'd like to attend both events.

[Hilton Columbia Center SCBA Community Bankers Conference group rate](#)

2026 COMMUNITY BANKERS CONFERENCE

Thank You TO OUR SPONSORS

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Sponsorship opportunities are still available. Contact SCBA Senior Vice President, E. Anne Gillespie for more information at 803.779.0850 or by email at agillespie@scbankers.org. [Click here for Sponsorship Form](#)

Please register the following person(s) for the **Community Bankers Conference** to be held Monday & Tuesday, January 12–13, 2026, at Hilton Columbia Center, 924 Senate St, Columbia, SC 29201.

REGISTRATION FEES: SCBA Members: \$575
Non-members: \$1500

TOTAL NUMBER OF REGISTRANTS: _____

TOTAL AMOUNT DUE: \$ _____

**PLEASE REGISTER
BEFORE
JANUARY 2, 2026**

**Call 803.779.0850 or visit
www.scbankers.org.**

For questions or sponsorship
opportunities, please contact Anne
Gillespie at agillespie@scbankers.org.

NAME AND NICKNAME _____

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METHOD OF PAYMENT

☐ CHECK—PLEASE MAKE PAYABLE TO SCBA ☐ VISA ☐ MASTERCARD ☐ DISCOVER ☐ AMERICAN EXPRESS

CREDIT CARD # _____ EXP. DATE _____ V-CODE (LAST 3 DIGITS) _____

SIGNATURE _____ DATE _____ BILLING ZIP CODE _____

There will be no refund of fees after January 8, 2026. Substitutions are permitted.

NOTE: Images captured at this event may be used to market next year's event, in the SCBA's Palmetto Banker magazine and/or on social media. I consent to the use of images that may contain my likeness for promotional purposes.

HOW TO REGISTER

MAIL TO:

SCBA
P.O. Box 1483
Columbia, SC 29202-1483

FAX TO:

SCBA
803.779.0890

INTERNET:

www.scbankers.org
go to "Education
and Events"



South Carolina
Bankers Association

P.O. Box 1483
Columbia, S.C. 29202-1483
Phone: 803.779.0850
Fax: 803.779.0890

***If you have a disability that may affect your participation in this event, please attach a statement regarding those needs. We will be happy to contact you to discuss accommodations. Also, contact the SCBA for special dietary needs.*